# AGENDA <u>GILA COUNTY FAIR BOARD</u>

## DATE: Monday, April 14, 2025

#### TIME: <u>5:30PM</u>

LOCATION: Cobre Valley Regional Medical Center – Peridot Room 5880 Hospital Dr, Globe, AZ 85501

#### \*\* I need a list of all of your volunteers during the fair that helped you for the week or weekend.

- 1. CALL TO ORDER:
- 2. ROLL CALL OF BOARD MEMBERS FOR QUORUM:
- 3. ROLL CALL OF VISITORS:

## 4. APPROVAL OF MINUTES:

## 5. CHAIRPERSONS REPORT:

- a. Update/discussion/possible action: fair overview, priorities and procedures and county support. GCF wrap up meeting information.
- b. GUESTS:

## 6. CO-CHAIRPERSONS REPORT:

a. Update/discussion/possible action: special guests, emergency management.

## 7. TREASURERS REPORT:

a. Current Accounting report, Accountants Recommendations/ Requests / Budget status

## 8. <u>PR/MARKETING:</u>

a. Update/discussion/possible action: special guests, marketing, advertising.

# 9. ENTERTAINMENT:

a. Update/discussion/possible action: special guest, music, stage, special events, sound, and logistics.

#### 10. LIVESTOCK:

a. Update/discussion/possible action: special guests, livestock needs, show and sale, area needs procedures and logistics.

#### 11. ENTRIES/AWARDS:

a. Update/discussion/possible action: special guests, department needs, entries status, awards needs, logistics of exhibit hall.

# 12. VENDORS:

- a. Update/discussion/possible action: special guests, vendor needs and protocol, interior and exterior logistics.
- **13.** <u>CALL TO PUBLIC</u>: (3 minutes per person) This is the time for the public to comment. Members of the board may not discuss items that are not specifically identified on the agenda already, therefore, pursuant to A.S.R.38-431.0(H), action taken by result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision later.

# 14. EXECUTIVE SESSION: Closed session for voting committee members.

- a. Update/discussion/possible action
- 15. NEXT MEETING DATE: \_\_\_\_\_

#### **16.** ADJOURNMENT

#### NOTE: ITEMS LISTED MAY NOT FOLLOW THE NUMERICAL ORDER.