

# AGENDA

## GILA COUNTY FAIR BOARD

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DATE: Monday August 1, 2022

TIME: 5:30PM

LOCATION: Gila County Board of Supervisors Room  
1400 E Ash St., Globe, AZ 85501

1. **CALL TO ORDER:**
2. **ROLL CALL OF BOARD MEMBERS FOR QUORUM:**
3. **ROLL CALL OF VISITORS:**
4. **APPROVAL OF MINUTES:**
5. **CHAIRPERSONS REPORT:**
  - a. Update/discussion/possible action: fair overview, priorities and procedures and county support.
  - b. GUESTS:
  - c. Review contracts in place
6. **CO-CHAIRPERSONS REPORT:**
  - a. Update/discussion/possible action: special guests, emergency management,
7. **TREASURERS REPORT:**
  - a. Current Accounting report, Accountants Recommendations/ Requests /Budget status
8. **PR/MARKETING:**
  - a. Update/discussion/possible action: special guests, marketing, advertising.
9. **ENTERTAINMENT:**
  - a. Update/discussion/possible action: special guest, music, stage, special events, sound, and logistics.
  - b. Creating Tentative Schedule
10. **LIVESTOCK:**
  - a. Update/discussion/possible action: special guests, livestock needs, show and sale, area needs procedures and logistics.
  - b. 4H request to host Round Robin at 2022 Fair
11. **ENTRIES/AWARDS:**
  - a. Update/discussion/possible action: special guests, department needs, entries status, awards needs, logistics of exhibit hall.
  - b. Premium Book Printing
12. **VENDORS:**
  - a. Update/discussion/possible action: special guests, vendor needs and protocol, interior and exterior logistics.
13. **CALL TO PUBLIC:** *(3 minutes per person) This is the time for the public to comment. Members of the board may not discuss items that are not specifically identified on the agenda already, therefore, pursuant to A.S.R.38-431.0(H), action taken by result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision later.*
14. **EXECUTIVE SESSION:** Closed session for voting committee members.
  - a. Update/discussion/possible action
15. **NEXT MEETING DATE:** \_\_\_\_\_
16. **ADJOURNMENT**

**NOTE: ITEMS LISTED MAY NOT FOLLOW THE NUMERICAL ORDER.**